

**Officeholder and Candidate
Campaign Statement -
Short Form**

8/5/22 (7)

Date of election if applicable:
(Month, Day, Year)

08/05/2022

Amendment (Explain Below)

Date Stamp
RECEIVED
LOS ANGELES COUNTY
08/04/2022
2022 AUG -8 PM 3:42
CAMPAIGN FINANCE

CALIFORNIA FORM 470
For Official Use Only

1. Statement Covers Calendar Year 20 _____

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

GLORIA A. DIZMANG
STREET ADDRESS

STATE ZIP CODE

PALMDALE CA 93550
AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

661 947-2579 GDIZMANG@ATT.NET

3. Office Sought or Held

OFFICE SOUGHT OR HELD

PALMDALE WATER BOARD DIRECTOR.
JURISDICTION (LOCATION)

LOS ANGELES CO

DISTRIC #3

DISTRICT NUMBER
(IF APPLICABLE)

3

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
COMMITTEE TO ELECT DIZMANG FPPC# 1426859	PALMDALE, CA 13550	GLORIA A. DIZMANG

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 08/05/2022
DATE

By _____

